

Introduction

Come and Let Us Go

Jesus said, “My sheep hear my voice, and I know them, and they follow Me.” John 10:27. That word came alive in me when I was first converted. I was determined to be one of those sheep.

Soon thereafter, the Holy Spirit made clear to me that my job was to do four things: sit before Him, listen to what He said, write what I hear, and share it with others.

I began to hear and test the still small voice of the Holy Spirit speaking prophetically to me, and I wrote what I heard. I sought confirmation along the way.

Prophets and prophecies are mentioned in the New Testament. Not all who prophesy are prophets. Although, most all Prophets will prophesy.

The most prominent prophet was Agabus. Acts 11:28; 21:10. Prophets are listed as one of the five gift ministries to the New Testament assembly. Ephesians 4:11.

Prophecies are for today. Paul wrote, “Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith.” Romans 12:6.

Paul exhorted Timothy, “Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership.” 1 Timothy 4:14.

The gift of prophecy is mentioned in 1 Corinthians 12:4-11. It is given to some, not all. Prophets were mentioned in the assembly at Corinth. Prophecy is given for edification, exhortations and comfort. 1 Corinthians 14: 3. All prophecy is to be judged. The prophets judge the prophets. 1 Corinthians 14. The foundational plumb line

of all prophecy is this: Is it scriptural?

Contrary to what most churches teach, both prophets and prophecies are for today. They have been historically denied in the unscriptural practice of the separation between clergy and laity. The second half of the 20th century experienced a renewal of these ministries and has remained in many circles to this present age.

The Prophecies in this menu are selections that have been given over the course of many years. They are written in first person just as I received them—God speaking directly to us. While it is not entirely the case, most of these prophecies are meant to call forth a people out of a people to be for the Lord “many sons brought to glory”. I have titled this series, “Come and Let Us Go”, taken from the call in Isaiah 2:2. “Many people shall come and say, ‘Come, and let us go up to the mountain of the Lord, to the house of the God of Jacob; He will teach us His ways, and we shall walk in His paths.’ For out of Zion shall go forth the law, and the word of the Lord from Jerusalem.”

Finally, the Holy Spirit is calling forth an end-time remnant—sons of God who would show forth His glory. May these prophecies do just that.